Vikings and PA'İTAVYTERA IN PARAGUAY

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Pa'i-Ta-ra-Vyte. You could write a book about this ethnic group, given the scientific reports resulting from the research done by scholars of ethnology Paraguaya.

As Bicentennial gift comes a Mission scholars of Altamira, in order to refute the presence of Vikings in our country, with a

childish argument: attribute to Pa'i, culture "paleolithic" as Hispanics. The authorship of the Inscriptions of Cerro Guasu investigated by the Institute of Human Sciences of Buenos Aires, led by Jacques de Mahieu, is of the Vikings, because the language used was Norrés: danonoruego and Low German. Pistilli brings up that in a seventeenth-century French map, Cerro Guasu figure, with the name of Lambare (Lamberg = Lambere = Lambare = hills of the Shire, a hill in Ovalo).

Hispanics, excavated and found to 5.50 meters deep, Paleolithic remains. The conclusion was immediate: the Pa'i were there for five years and recorded in 1500 in the cave walls of Cerro Guasú, motifs and inscriptions, which for the Paraguayan Institute of Human Sciences were recorded by Vikings who came from north of Upsala, where the tombs of the Kings Rich Vendel (Sell = Sell).

As we see, render without foundation, as the Neolithic and Pa'i are not themselves authors were erected in the inscriptions, held by tradition: "The inscriptions were Europeans arrived to the place before the sixteenth century Spanish".

I think that warrants a reflection on this issue, since the Mission's assertion contradicts research by European and Paraguayans on Pa'i-Ta-Ra-Vyte.

a) Basis of Ethnography Paraguaya. Ethnographers studied the Prehispanic Paraguay from the sixteenth to the twentieth century, concluding closed the big picture, with Asche Ethnicity research in the twentieth century.

Although Hrdlicka insisted that the "ice bridge" formed by the last Wurm glaciation on the Bering Strait, is the only path, appeared other eminent researchers determined the possibility of access to America in other ways, appearing Islands Aleutians, other islands in the Pacific, such as Hawaii, also reached Easter Island and Isla Fernandez among many other milestones in view of the rapid development of navigation with 30,000 years of evolution. Lately includes Australia reaching Tierra del Fuego and from there through the Strait, that Magellan met in one of the Cartographies Portuguese arrived at Atlantic. There's more, having been found in America heads Solustrenses arrows from Europe. To this we must add to the flutes: Celtic, Chinese, Japanese, Greek, Roman, Irish, Ybéricos, Vikings, Normans, Templars, Paulicians, French, Scottish and African, in pre-Columbian times.

b) The Ethnography pa'i in Paraguaya. Research by Grünberg and Melia, allowed to determine the steps of pa'i until the Department of Concepción. Among the Puerto de los Reyes and the Port of Jaraches settled the Ita-ti-ing. (Itating), acculturated to Mbyá Amambay settled in, popping the pa'i-Ta-Ra-Vyte people lineage, terrifying Norse mythology, which is mapped to the Toponymy Amambay. These mestizos Vikings Guaraní have distinguished Paleolithic people which they called Kaágua, Kaa (mountain, forest, nature), gua (origin = origin).

I made contact with the culture of research analyzing pa'i Grail Marcial Samaniego, noting similarities between the Norse myths and the Pa'i, to the extent that the description of both cosmic myths point to original chaos.

In the Language pa'i, the symbol of power is called Jasuka Venda, with band = Sell = Vendel,

Your = large; Jasu = King, ka = Karl = rich. The version is: Los Reyes Rich Vendel, a clear reference to the Swedish kings in Vendel.

c) Questioning Hispanics.

The Paraguayan journalist Alison Ruth Benitez, Paraguay correspondent for Archaeology Magazine XXI century, Spain, presents on its website:

- @ arqueopressparaguay.periodismocientifico, the following topics:
- 1) The Paraguay ... oldest in South America? The journalist, with the question mark,

and define its position on the issue:

"That's why it does not seem so farfetched the Pangea Theory." And it concludes that Hispanics informed him: "Fascinating to know that the Paraguayan Paraguayan always was not a tall blond long-haired, white skin and golden beard and golden helmeted huge ships with strange figures."

Knowing the limit I Pangea Theory: Pangea existed 80 million years ago, which is why the dinosaurs the continents moved. 70 million years ago, dinosaurs disappeared because of a large meteorite fallen in Russia, which may affect the earth's plates which comensaron to separate, forming the continents: Eurasia, Africa, America, Australia and the polar caps.

20,000 years ago in the Arctic came last Wurm glaciation, which allowed the first inhabitants of America shall be filed in Alaska and then to Paraguay, where they arrived 6,000 years ago across the Middle Paraná, leaving traces Mayntzhusen studied cave, European anthropologist (German) who placed Paraguay World Map Rock in the twentieth century., at the Congress of St. Paul in 1928. After nearly a century, are "researchers Hispanics", for so they call themselves, these accessories to the discoveries of the German archaeologist, perhaps due to the ingnorancia Archaeology of Paraguay.

2) The first inhabitants of Paraguay. The Paraguayan journalist exposes the position of Altamiranos: "Amambay ... this region may be origin and center diffuser such rock art, in almost all of South America. Indications are obtained, these are the oldest human presence dating in Paraguay with more than five thousand years."

After Altamirano predecessor Mayntzhusen one of these, I investigate the Amambay, forming a collection of Paleolithic at his home in Pedro Juan Caballero, with publication of their findings in the local newspaper in the northern city.

As can be inferred, the conclusions of Hispanics, broadens the horizon of the testimonies stone, being certain to be the oldest in most of South America, with one of the oldest chronologies

If so, all this happens in prehistoric times, whose coordinates are "the horizon and tradition", which are expanded in scope and time.

None of this has prevented the Vikings accompanied by Templars, get to Paraguay after leaving Tiahuanaco, building a Catholic church, the Puerta del Sol.

which is actually an artistic representation of the Second Coming of Christ in Glory and Majesty, as in frontispisio of Amiens and Chartres Cathedral, completed in 1250 AD.

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As we said, the Vikings came to Amambay and left their mark on the etchings of Cerro Guasú, baptizing a Norse name: Lam-Berg = Lambere = Lambare, meaning of hills of the Shire, an oval-shaped hill. This was in the late thirteenth century, before Spain in the sixteenth century took possession of Paraguay, which was justified with a ceremony: the erection of a landmark, a tree trunk, with an address delivered to the four winds, without asking consent prehispanic settlers.

"Vikings = McDuck". The accessories of always faithful adherent of the mandate of the Law of the Kingdom of Spain's 21.09.1560; "prohibits writing, selling or print books in question questions about America and read, study or comment on the same" use irony and sarcasm, falling unwittingly entangled in the ropes of their sophistry, as we will show with the terms set out by journalist Ruth alinson Benitez.

"Vikings ... is as true as saying that in Paraguay is buried treasure Uncle Scrooge McDuck" and who was not expecting it, transcribes the view held by the Altamira: "The theory that the Norse were the first to set foot on land South American, or in the worst case, that the tracks recorded on the walls and stones of the Cerros del Paraguay belong to the region."

The Sophists of Altamira use this technique:

First. Hold that came to South America in that order: the Megalithic Celts; Kaágua Paleolithic, Mesolithic Wetiadau; MBY'A Neolithic; Templar Vikings, Normans and Paulicians European Middle-evo; Potugueses, Italian and Spanish Age Mederna.

The last three came in the sixteenth century, unless the Mission have older data.

Second. They attack their own opinions, then introducing the "product that we want to sell, claiming dogmáticamete as truths, opinions that are contrary to the Paraguayan Ethnography: Pa'i are the Paleolithic, denying another Spanish, Jesuit Meliá, and assigning them to cases Paleolithic Pa'i six thousand years ago, the authorship of European medieval motifs".

The mission of the gallery pulls the thesis: "Norse were the first to set foot on South American soil, ..." as if our theory.

d) Research Ethics. It's amazing that in a scientific discipline, is ignored by scholars of archeology, the evidence and arguments.

As mentioned introduction to Jacques de Mahieu, who arrived in the country, thanks to a conversation with the Ambassador of Paraguay in Argentina, Dr. Francisco

Mafiodo Barreiro, who told him that there are still white Indians called Asche Guajakf.

Pistilli discovers that the name of the Vikings was Asch (Fresno), the tree of the boats and the raw material with which the gods created the first human couple.

In Paraguay, the region occupied by the Vikings called Varini Ruita = Guarini Pytá = the Red Warrior. They were also called Pytagua (the reds), who in turn called him to Mby'a

Neolithic with Lepijú expression (I = the; pi = pied = skin; ju = yellow), ie yellow skin (Mongoloid).

Always laughing at, take all the derision, getting to question the Runes are specialists Paleolithic, stones lazcadas. To me it makes me sad, its ironies fall upon them, to review the Runes, which have not

seen or Vikings Museums of Spain.

The only thing that remains to be said ironically: Vikings Ni, or Black! "They Sudacas".

I have visited the inscriptions in the highlands of Paraguay, translated by the German Runólogo Hermann Munk in a hundred expreciones mythical and legendary Vikings, which are nowadays, Punctuate Paraguayan tradition, then enumerate the objectionable issues scientific research:

- 1) Not to mention those who worked before in the topic under study.
- 2) To accept as the foundation of American Archaeology, supported by principles such as

Hrdlicka, in the early days of research on the peopling of America, insisting that the "Ice Bridge" over the Strait of Bhering was the only route from Asia to America.

- 3) Do not add anything to discard all routes, justified by the development of shipping in the 30,000 years since the creation of the first canoe. (YGA).
- 4) runic inscriptions dismissed out of hand by the ignorance of the subject, not object to any interpretation.
- 5) No evidence or arguments about what is objected, arguing that the reasons are not exposed in Nordic relevant scientific reports.
- 6) No underprinting mention or show pictures to infrared, with three levels of figures, to make judgments with fundamentals.
- e) the Altamiranos Sosobras. We drew attention to the conduct of members of the Hispanic Mission, who stated they were challenging as to clarify what was said on the display of the Ybytyrusú Portezuelo. But studying the report of the Institute of Science of Man in Buenos Aires, Pistilli messages found for the traveler who reach the pass. Being one of the most notorious, Alvar Nunez Cabeza de Vaca, the Deputy Head of the Rio de la Plata, the Roads Great Walker Gold and Silver. More utilzada Waterway, consists of the Río de la Plata, the Parana, Paraguay and Pilcomayo River known as Argentum, (which gave its name to the Republic of Argentina).

Then Panel topics:

- 1) The Portulano facing east, as was done in the thirteenth century, in the charts.
- 2) The Rognarok, the Gotterdammerung, brilliantly espresado by Nordic Artist.
- 3) An episode of the Song of the Nibelungs, as Siegfried slays the dragon in his cave

Brunilda releasing, which rescues the Solar Car of four wheels.

- 4) The Astronomical grotto with engravings of Orion's Belt in the ceiling, with Hungarianas inscriptions on the walls and three circles on completion (Orion) on the vertical wall.
- 5) Crosses Templar. On the panel are the most used: Greek crosses and patriarchal cross, the latter of bishops.

The others are carved in stone tau polished pate and used by Ava-Katu-ete.

- 6) Mapping of the Orion Constellation on the Eastern Region of Paraguay, archaeoastronomers determined by Russians and Americans.
- 7) Western Schism and the Avignon Captivity, with European dates recorded by actors.
- 8) in Paraguay alphabetic inscriptions. The unlearned in the subject expressed concern with prerogullada: "I agree on the type of writing."

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The truth is that there is agreement on enrollments groups: those in the hills of Alto Paraguay (now land of Brazil) are Oghámicas which express ideas in the language of the Celts, with an age of 20,000 years, some of Hills of Amambay are Oghámicas to record ideas in Gaelic, others on the Hill Guasú hills with names and other Nordic myths and legends express with Runes, used by the Vikings and there are also fragments of pottery, inscriptions in the Indo-European language their original villages: Mohenho Daro and Harappa, plus numeric expressions in a mixed system in a Zither Guayakí hindu numbers and dates of the fourteenth and fifteenth century, with reference to events related to the captivity of Avignon and the Great Schism.

f) Conclusion. The seventeenth-century Spanish did not allow the entry of the works of René Descartes in two disciplines: Philosophy and Mathematics.

This philosophy was born with a sin: the methodical doubt of great Catholic Knight Order.

After confirming his own existence and therefore the gender of siblings, check the reality of the world around us, to establish the existence of the Supreme Being, the "heretical doubt." Mathematics in Spain, did not incorporate Analytical Geometry fearing the Inquisition

Catholic institution founded by a pope, which most incredible punishment applied to those who dared to doubt his intentions. In short, the European Mathematical Philosophy and grew, while Spanish is fosilizaba with preset templates.

Today, in the Bicentennial of National Independence, excarvan to 6 meters deep near Cerro Guasú called and Lambaré, as certified a map seventeenth century French, determining which are remnants of Paleolithic, attributing as discoverers of this cultural phase in Paraguay, to the detriment of the German archaeologist who already speak Mayntzhusen theme early twentieth century and was announced at a conference in San Paul (1928).

But were unhappy with this, for wanting to prove that the Inscriptions of Cerro Guasú, with Nordic runes and motifs are native authoring, make the mestizo Viking Mby'a of Neolithic culture in the Paleolithic beings, disorienting scholars Archaeology Paraguaya, some of whom spoke of Pa'i-Ta-Ra-Vyte Paleolithic, Pa'i contradicting himself, who claim to be people of strain (derived from the Ita-Ti-ing) and did the Cerro Guasú inscriptions.

The Spanish retrograde sequins still sell the "Sudacas" but respect the "Nordacas" because they developed their own philosophy and vector calculus invented in the nineteenth century, based on the Cartesian doubt Provisional.

The Altamiranos are able to develop new theories, to continue believing that their ancestors "created" America, like the one posted on the Internet: The Mongoloids

Paleolithic of Northern Asia came to Alaska, the only way, the Ice Bridge Bhering. Then "appears" Columbus late fifteenth century, using the trade route Nort-Equatorial current Round, Viking ships with square sails and Pates Cruces Templar, to be identified by old friends and connoisseurs of "Columbus route".

What I am saddened and angry is that the culture brought to America by the Vikings, as the Nordic Baroque remains hidden, but preserve in Sefarat know where museums are well mounted, to remind them "sosobras" produced by a handful of " Goths "which if walked the Earth, keeping still in Paraguay, its name, Asch (Ash), as they did in Europe where the Italians were called Aschomani (Fresno man) and in Latin, the Paraguayans are called "Asch -e ", ie" bodies of Fresno. ", For both the Vikings and the Asch-e, were created by the gods of the same tree which manufactured the Yga (IgG-water a'a = tree) where the word Yga, generic vocabulary of sailing Paraguaya.

Note: The term IgG-a'a = Yga, is still used in the vernacular of the countryside of Sweden, to designate monóxilas craft.

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